

DM-1601550101062500 Seat No. _____

B. S. W. (2016) (Sem. VI) Examination

March / April - 2022

Communication Skills-2

(Social Work) (Old Course)

(Bociai Work) (Oia Course)				
Tim	e: 2	$2\frac{1}{2}$ Hours] [Total 1	Marks :	70
1	Ans	swer the following questions in detail: (any one)		12
	(1)	Explain the narrator's impression of Meena before sher in Mumbai.	he met	
	(2)	Describe the conversation between the writer aryoungsters.	nd the	
	(3)	Explain the title 'Cause then Cure'.		
2	Sho	rt notes : (any three)		18
	(1)	How was Suma's house ?		
	(2)	How the problem of neighbour's daughter-in-law was	solved	
		by writer's grandmother ?		
	(3)	How did Meena reward the beggar ?		
	(4)	What was the writer's impression about the yougst	ers?	
3	Draf	ft an advertisement for a computer.		10
OR				
3	Drat	ft an advertisement for a furniture.		10
4	Drat	ft a press release on a vaccination drive in your col	llege.	10
OR				
4		ft a press, release on '181-Abhayam' seminar organiz r college.	zed in	10

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When we survey our lives and efforts we soon observe that almost the whole of our actions and desires are bound up with the existence of other human beings. We notice that whole nature resembles that of the social animals. We eat food that others have produced, wear clothes that others have made, live in house knowledge and beliefs has been passed on to us by other people though the medium of a language which others have created. Without language and mental capacities, we would have been poor indeed comparable to higher animals.

We have, therefore, to admit that we owe our principal knowledge over the least to the fact of living in human society. The individual if left alone from birth would remain primitive and beast like in his thoughts and feelings to a degree that we can hardly imagine. The individual is what he is and has the significance that he has, not much in virtue of the individuality, but rather as a member of a great human community, which directs his material and spiritual existence from the cradle to grave.

(b) Do as directed:

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Translate into Gujarati :

Trees are life, it is the best time to take some strict measures to save trees to save life on earth. Someone has rightly said that forests are the lungs of our land, if we will remove lungs how would we be able to live on land. Trees and forests are a collective property so we all should save trees. To cut down a tree is akin to cutting down a life. It is said that he who plants a tree plants a hope. For our coming generations trees are the best gifts that we can save.

- Translate into English:

જીવન એક સફર સમયના રાજમાર્ગ પર સફર કરી. તેથી, સમય કિંમતી છે. જીવનની દરેક ક્ષણનો યોગ્ય રીતે ઉપયોગ કરવો જોઈએ, કારણ કે એક વખત ખોવાઈ ગયેલો સમય ક્યારેય પાછો મેળવી શકાતો નથી. અને રોકવાનો કોઈ રસ્તો નથી તેનો યોગ્ય રીતે ઉપયોગ થવો જોઈએ, કારણ કે સમય, એકવાર ખોવાઈ જાય, તે ક્યારેય પાછો મેળવી શકાતો નથી. અને સમયના હાથને ધબકતા અટકાવવાનો કોઈ રસ્તો નથી. તેથી નાનપણથી જ, વ્યક્તિએ સમયની કિંમતની કદર કરવાનું શીખવું જોઈએ.